

THE GATHERING COMMUNITY

●●● CHURCH

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Hebrews 8:1–13 | Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, 2 a minister in the holy places, in the true tent that the Lord set up, not man. 3 For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer. 4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. 5 They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything according to the pattern that was shown you on the mountain.” 6 But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. 7 For if that first covenant had been faultless, there would have been no occasion to look for a second.

8 For he finds fault with them when he says: “Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, 9 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people.

11 And they shall not teach, each one his neighbor and each one his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest.

12 For I will be merciful toward their iniquities, and I will remember their sins no more.”

13 In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

Genesis 1:1–2

John 1:1–3

Isaiah 43:7

Genesis 1:28

Ephesians 2:10

Isaiah 43:21

Romans 5:8

Genesis 3:8

Genesis 22:1–3

Genesis 22:9–13

Exodus 33:7–11

Exodus 26:31–34

1 Kings 6:1

1 Kings 6:19–22

2 Kings 25:9–11

John 19:28–30

Matthew 27:51

Hebrews 8:1–13

LORD, REIGN IN ME

Written by Brenton Brown (BridgeTML Music)

Over all the earth you reign on high
Every mountain stream every sunset sky
My one request Lord my only aim
Is that you'd reign in me again

Over every thought over every word
May my life reflect the beauty of my Lord
Cause you mean more to me
Then any earthly thing
So won't you reign in me again

Lord reign in me, reign in your power
Over all my dreams, in my darkest hour
You are the Lord of all I am
So won't you reign in me again

Over every thought over every word
May my life reflect the beauty of my Lord
Cause you mean more to me
Then any earthly thing
So won't you reign in me again

CHORUS

Rain down, rain down your glory
Rain down, rain down your power
Rain down, rain down your mercy
Empower me to worship you

Empower me to worship you
Empower me to worship you

CHORUS

I LOVE TO TELL THE STORY

I love to tell the story, of unseen things above,
Of Jesus and His glory, of Jesus and His love.
I love to tell the story, because I know 'tis true;
It satisfies my longings as nothing else can do.

I love to tell the story, 'tis pleasant to repeat.
What seems, each time I tell it, more wonderfully sweet.
I love to tell the story, for some have never heard,
The message of salvation from God's own Holy Word.

I love to tell the story, 'twill be my theme in glory,
To tell the old, old story of Jesus and His love.

I love to tell the story, for those who know it best,
Seem hungering and thirsting to hear it like the rest.
An when, in scenes of glory, I sing the new, new, song,
'Twill be the old, old story that I have loved so long.

CHORUS

YOU ALONE CAN RESCUE

MATT REDMAN

Who, oh Lord, could save them-selves,
Their own soul could heal?
(Our) shame was deeper than the sea
(Your) grace is deeper still (repeat verse)

You alone can rescue
You alone can save
You alone can lift us
From the grave
You came down to find us
Led us out of death
To You alone belongs
The highest praise

You, oh Lord, have made a way
(The) great divide You healed
(For) when our hearts were far a-way
(Your) love went further still
(Yes, your) love goes further still

You alone can rescue
You alone can save
You alone can lift us
From the grave
You came down to find us
Led us out of death
To You alone belongs
The highest praise

We lift up our eyes, lift up our eyes
You're the Giver of Life
We lift up our eyes, lift up our eyes
You're the Giver of Life (repeat)

I STAND AMAZED

I stand amazed in the presence
Of Jesus the Nazarene,
And wonder how He could love me,
A sinner condemned, unclean.

For me it was in the garden,
He prayed: "Not my will, but Thine."
He had no tears for His own griefs,
(But sweat) drops of blood for mine

How marvelous! How wonderful!
And my song shall ever be:
How marvelous! How wonderful!
Is my Savior's love for me!

In pity angels beheld Him,
And came from the world of light
To streng-then Him in the sorrows
He bore for my soul that night.

CHORUS

He took my sins and my sorrows,
He made them His very own;
He bore the burden to Calv'ry,
And suffered, and died alone.

CHORUS

When with the ransomed in glory
His face I at last shall see,
'Twill be my joy through the ages
To sing of His love for me.

How marvelous! How wonderful!
And my song shall ever be:
How marvelous! How wonderful!
Is my Savior's love for me!

2 WAYS 2 GIVE:

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